

| FORM PTO-1449<br>(REV. 7-80)  |                 | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                 | ATTY. DOCKET NO.<br>138910-1 | SERIAL NO.<br>10/772,761           |                            |
|---|-----------------|--|-----------------|------------------------------|------------------------------------|----------------------------|
| <p style="text-align: center;"><u>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</u><br/><u>LIST OF ITEMS</u></p>  |                 |  |                 |                              |                                    |                            |
| <p style="text-align: center;">U.S. PATENT DOCUMENTS</p>  |                 |  |                 |                              |                                    |                            |
| EXAMINER<br>INITIAL   | DOCUMENT NUMBER | DATE   | NAME            | CLASS                        | SUBCLASS                           |                            |
| TM  | AA 2004/0030531 | 02/12/04   | MILLER ET AL.   |                              |                                    |                            |
| TM  | AB 6,108,685    | 08/22/00   | KUTZIK ET AL.   |                              |                                    |                            |
| TM  | AC 5,692,215    | 11/25/97   | KUTZIK ET AL.   |                              |                                    |                            |
| TM  | AD 2002/0171551 | 11/21/02   | ESHELMAN ET AL. |                              |                                    |                            |
| AE  |                 |  |                 |                              |                                    |                            |
| FOREIGN PATENT DOCUMENTS  |                 |  |                 |                              |                                    |                            |
|   | DOCUMENT NUMBER | DATE   | COUNTRY         | CLASS                        | SUBCLASS                           | TRANSLATION<br>YES      NO |
| TM  | AF 2,208,594    | 12/23/94   | CANADA          |                              |                                    |                            |
| AG  |                 |  |                 |                              |                                    |                            |
| AH  |                 |  |                 |                              |                                    |                            |
| AI  |                 |  |                 |                              |                                    |                            |
| AJ  |                 |  |                 |                              |                                    |                            |
| OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, etc.)  |                 |  |                 |                              |                                    |                            |
|   | AK              |  |                 |                              |                                    |                            |
|   | AL              |  |                 |                              |                                    |                            |
|   | AM              |  |                 |                              |                                    |                            |
|   | AN              |  |                 |                              |                                    |                            |
|   | AO              |  |                 |                              |                                    |                            |
|   | AP              |  |                 |                              |                                    |                            |
| EXAMINER<br><i>Mullen</i>   |                 |  |                 |                              | DATE CONSIDERED<br><i>12/14/05</i> |                            |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant |                 |  |                 |                              |                                    |                            |

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10/772,761INFORMATION DISCLOSURE STATEMENT BY APPLICANT  
LIST OF ITEMSApplicant  
P. E. Cuddihy et al.Filing Date  
02/04/04Group  
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JUN 10 2004

## U.S. PATENT DOCUMENTS

| INITIAL | DOCUMENT NUMBER | DATE     | NAME            | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|---------|-----------------|----------|-----------------|-------|----------|----------------------------|
| TM      | AA 6,540,674    | 04/01/03 | Zadrozny et al. |       |          |                            |
| AB      |                 |          |                 |       |          |                            |
| AC      |                 |          |                 |       |          |                            |
| AD      |                 |          |                 |       |          |                            |
| AE      |                 |          |                 |       |          |                            |

## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES      NO |
|--|----|-----------------|------|---------|-------|----------|----------------------------|
|  | AF |                 |      |         |       |          |                            |
|  | AG |                 |      |         |       |          |                            |
|  | AH |                 |      |         |       |          |                            |
|  | AI |                 |      |         |       |          |                            |
|  | AJ |                 |      |         |       |          |                            |

## OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, etc.)

|  |    |  |
|--|----|--|
|  | AK |  |
|  | AL |  |
|  | AM |  |
|  | AN |  |
|  | AO |  |
|  | AP |  |

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|----------|--------|-----------------|
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|          |        | 12/14/05        |

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